|  |  |  |
| --- | --- | --- |
|  | **BY -35 days Team Entry** |  |

**AVC Women’s Beach Tour Phu Yen Open**

**25-28 April 2025**

*This form must be sent to the organizer (and copy to AVC) by* ***21 March 2025******-35 days*** *by email.*

*Each Federation can enroll two teams (2) teams plus one reserve team per gender. Host can enroll three (3) teams plus one reserve team per gender.*

***\*\*\*IMPORTANT\*\*\****

***The National Federation must both submit the entry form and enter the below teams in the Volleyball Information System (VIS)*** [***www.fivb.org/vis***](http://www.fivb.org/vis) ***as per the regulations.   
Otherwise, the teams will not be eligible to participate in the event.***

***If the federations have any problems in register teams in VIS system, please contact   
AVC Beach Department for further assistance.***

**WOMEN**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| TEAM | LAST NAME | FIRST NAME | FIVB ID # | SHIRT NO. | TEAM CAPTAIN | NF |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |
| 2 |  |  |  |  |  |  |
|  |  |  |  |  |
| 3  (Host only) |  |  |  |  |  |  |
|  |  |  |  |  |
| Reserve |  |  |  |  |  |  |
|  |  |  |  |  |  |

Note: Team with the most points will be Team 1. If equals, depends on coach’s decision.

Note 2: If the Main Draw is not full (less than 24 teams) The reserve team from Host and the reserve team(s) with the most entry points as of -35 days among all participating NFs’ reserve teams will be selected to fill the Main Draw.

**TEAM OFFICIAL OR COACH**

|  |  |  |
| --- | --- | --- |
|  | LAST NAME | FIRST NAME |
| TEAM OFFICIAL/COACH 1 |  |  |
| TEAM OFFICIAL/COACH 2 |  |  |

**PROPOSED ACCOMPANYING REFEREES**

• One accompanying referee MAY be nominated by NFs entering 2 teams in AVC Beach Tour.

• The names and number of accompanying referees should be approved by AVC in advance.

|  |  |  |
| --- | --- | --- |
| LAST NAME | FIRST NAME | UNIFORM SIZE |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| NATIONAL FEDERATION  AUTHORISED SIGNATURE | SEAL OF THE FEDERATION | PLACE AND DATE |
| …………………………………… |  |  |